

COB1404-4-1-1--
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BEFORE THE BOARD OF SUPERVISORS
OF
MARICOPA COUNTY, ARIZONA

IN THE MATTER OF THE ORGANIZATION)
)
of) ORDER OF DISTRICT
) ORGANIZATION
COUNTRY CLUB ESTATES IRRIGATION) (C-06-19-449-M-00)
WATER DELIVERY DISTRICT NO. 72)

WHEREAS, an impact statement was presented to the Board of Supervisors pursuant to A.R.S. § 48-261, 48-3422, 48-3423 and § 48-3424, proposing the organization of the COUNTRY CLUB ESTATES IRRIGATION WATER DELIVERY DISTRICT NO. 72; and

WHEREAS, the impact statement contained a legal description of the boundaries of the proposed district; a map of the proposed district; an estimate of the assessed valuation within the proposed district, an estimate of the change in property tax liability, a list and explanation of benefits and injuries that will result from the proposed district, the names, addresses, and occupations of the proposed members of the organizing Board of Directors; and a description of the scope of services to be provided by the district during the first five years of operation; and

WHEREAS, the proposed district includes property located within an incorporated city and the governing body of the City of Mesa has by ordinance or resolution endorsed the creation of said Irrigation Water Delivery District; and

WHEREAS, land included in the proposed district is also within Salt River Project Agricultural Improvement District, whose Board of Governors has given written consent to the formation of said Irrigation Water Delivery District; and

WHEREAS, the Board of Supervisors determined the creation of the district will promote public health, comfort, convenience, necessity or welfare and approved the impact statement at a hearing held on January 16, 2019, authorizing the circulation of petitions; and

WHEREAS, signed petitions were presented pursuant to A.R.S. § 48-3422, proposing the organization of the COUNTRY CLUB ESTATES IRRIGATION WATER DELIVERY DISTRICT NO. 72; and

WHEREAS, the petitions, as certified by the Maricopa County Assessor's Office, were signed by a majority of the owners of the acreage within the proposed district; and

WHEREAS, a public hearing was held regarding the petitions on May 22, 2019 and the Board of Supervisors heard and considered those persons appearing in favor of and against the formation of the proposed district; and

WHEREAS, the Board of Supervisors declared its intent to organize the district with the boundaries proposed in the petition; and

WHEREAS, no sufficient written protest against the organization of the district was filed by the owners of a majority of the acreage within the district pursuant to A.R.S. § 48-3424; and

NOW THEREFORE IT IS HEREBY ORDERED that the COUNTRY CLUB ESTATES IRRIGATION WATER DELIVERY DISTRICT NO. 72 is hereby declared organized; and

IT IS FURTHER ORDERED that Gunn McKay, Dan Jarvis and Jody Menzel are hereby appointed as the Board of Trustees to serve until the first biennial election and until their successors are elected and qualified; and

IT IS FURTHER ORDERED that the boundaries of the said COUNTRY CLUB ESTATES IRRIGATION WATER DELIVERY DISTRICT NO. 72 are declared as follows:

Lots 9 through 12, Lots 17 through 103, of COUNTRY CLUB VILLAGE, a Subdivision of part of the Northwest Quarter of Section 16, Township 1 North, Range 5 East, of the Gila and Salt River Base and Meridian according to the Plat of Record in the Office of the County Recorder of Maricopa County, Arizona, Recorded in Book 64 of Maps, Page 50;

TOGETHER WITH

Lots 112 through 120, Lots 200 through 207, Lots 211 through 221, Lots 223 through 230, Lots 232 through 234, of COUNTRY CLUB ESTATES, a Subdivision of part of the Northwest Quarter of Section 16, Township 1 North, Range 5 East, of the Gila and Salt River Base and Meridian according to the Plat of Record in the Office of the County Recorder of Maricopa County, Arizona, Recorded in Book 65 of Maps, Page 39;

TOGETHER WITH

Lots 121 through 133, Lots 190 through 199, of COUNTRY CLUB ESTATES PLAT THREE, a Subdivision of part of the Northwest Quarter of Section 16, Township 1 North, Range 5 East, of the Gila and Salt River Base and Meridian according to the Plat of Record in the Office of the County Recorder of Maricopa County, Arizona, Recorded in Book 82 of Maps, Page 35;

TOGETHER WITH

Lots 134 through 137, Lots 164 through 189, of COUNTRY CLUB ESTATES PLAT FOUR, a Subdivision of part of the Northwest Quarter of Section 16, Township 1 North, Range 5 East, of the Gila and Salt River Base and Meridian

according to the Plat of Record in the Office of the County Recorder of Maricopa County, Arizona, Recorded in Book 86 of Maps, Page 2;

TOGETHER WITH

Lots 13 through 16, of a REPLAT OF LOTS 1, 2, 3, 4, 5, 13, 14, 15 & 16 of COUNTRY CLUB VILLAGE, a Subdivision of part of the Northwest Quarter of Section 16, Township 1 North, Range 5 East, of the Gila and Salt River Base and Meridian according to the Plat of Record in the Office of the County Recorder of Maricopa County, Arizona, Recorded in Book 90 of Maps, Page 12;

TOGETHER WITH

Lots 1 through 22, of WESTWOOD VILLA, a Subdivision of part of the Northwest Quarter of Section 16, Township 1 North, Range 5 East, of the Gila and Salt River Base and Meridian according to the Plat of Record in the Office of the County Recorder of Maricopa County, Arizona, Recorded in Book 122 of Maps, Page 40;

TOGETHER WITH

The South Half of the North Half of the Southwest Quarter of the Northwest Quarter of Section 16, Township 1 North, Range 5 East, of the Gila and Salt River Base and Meridian, Except the West 107 Feet Thereof;

TOGETHER WITH

The West 263 Feet of the North Half of the North Half of the Southwest Quarter of the Northwest Quarter of Section 16, Township 1 North, Range 5 East, of the Gila and Salt River Base and Meridian, Except the West 67 Feet of the North 211.44 feet Thereof, and also Except the West 107 Feet of the South 119 Feet Thereof.

DATED this 22nd day of June, 2019



Bill Gates, Chairman
Board of Supervisors

Attest:



Fran McCarroll
Clerk of the Board of Supervisors

